

REGULAR MEETING AGENDA

HOLLENBECK PARK PARK ADVISORY BOARD

Tuesday, November 12, 2019, 6pm

Teen Room
415 S. St Louis Street
Los Angeles, CA 90033

JESUS GUTIERREZ, BOARD MEMBER
DINA CRUZ, BOARD MEMBER

SUSANA GONZALEZ, BOARD MEMBER
DON BAISA, BOARD MEMBER

1. **CALL TO ORDER**

- Roll Call
- Pledge of Allegiance

2. **GENERAL PUBLIC COMMENT**

Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Board

3. **INFORMATIONAL REPORTS AND PRESENTATIONS**

- 1 Hollenbeck Fitness Circuit Area
- 2 Halloween and Day of The Dead event
- 3 Winter Showcase
- 4 Winter Day Camp
- 5 Spring Event

6. **NEXT MEETING**

The next Regular Meeting of the HOLLENBECK PARK ADVISORY BOARD is scheduled to be held on TUESDAY, DECEMBER 10, 2019, 6PM, at the TEEN ROOM, 415 S. ST. LOUIS STREET, LOS ANGELES, CA 90033.

9. **ADJOURNMENT**

Tuesday, November 12, 2019, 6pm

PUBLIC COMMENT

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/info/volunteer/pab-agenda> and at the main posting location as required by law: at the facility address above.

ADA

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Recreation and Parks Facility Director.