

APPROVED

REPORT OF GENERAL MANAGER

DEC 12 2007

NO. 07-288

DATE December 12, 2007

BOARD OF RECREATION
and PARK COMMISSIONERS

C.D. 4, 6, & 9

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: MARSON POCKET PARK (#1244A) (W.O.#E1904754), SOUTH BROADWAY POCKET PARK (#1109A) (W.O.#E1904755), GRIFFITH OBSERVATORY - RENOVATION AND EXPANSION (#1504C) (W.O.#E170210F) - ACCEPTANCE AND RELEASE OF STOP NOTICES ON CONSTRUCTION CONTRACTS

R. Adams	_____	J. Kolb	_____
H. Fujita	_____	F. Mok	_____
S. Huntley	_____	K. Regan	_____
V. Israel	_____	*M. Shull	<i>ms</i>

Roy Celanigh
General Manager

Approved _____

Disapproved _____

Withdrawn _____

RECOMMENDATION:

That the Board:

1. Accept the following Stop Notices; and,
2. Accept the following Release of Stop Notice.

SUMMARY:

It is requested that the Board accept the Stop Notices and Release of Stop Notice.

STOP NOTICES:

The Department is in receipt of legal notices to withhold construction funds, pursuant to California Civil Code Sections 3103 and 3181, on the following contracts:

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Contract 3190 CD 6

Marson Pocket Park (#1244A)
(W.O. #E1904754)

Project Status: 100%

Project Impact: None

General Contractor: Thomsen Landscape

Claimant: Built Rite Fence Co.

Amount: \$4,620.18

Contract 3191 CD 9

South Broadway Pocket Park
(#1109A) (W.O.#E1904755)

Project Status: 100%

Project Impact: None

General Contractor: Thomsen Landscape

Claimant: Built Rite Fence Co.

Amount: \$13,940.98

RELEASE OF STOP NOTICE

The Department is in receipt of a Release of Stop Notice filed by the claimant below, which releases the Board from any and all liability for withholding funds from the general contractor or the surety:

Contract 3068 CD 4

Griffith Observatory - Renovation
and Expansion (#1504C)
(W.O.#E170210F)

General Contractor: S.J. Amoroso Construction Co.,
Inc.

Claimant: Courtney Waterproofing, Inc.,
dba C.W.I.

Amount: \$18,481.00

FISCAL IMPACT STATEMENT:

There is no fiscal impact to the Department's General Fund, as funds have already been appropriated for this purpose.

Prepared by Paul Liles, Clerk Typist, Board Office