

INFORMATIONAL BOARD REPORT

CITY OF LOS ANGELES
DEPARTMENT OF RECREATION AND PARKS

June 21, 2017

TO: BOARD OF RECREATION AND PARK COMMISSIONERS
FROM: *Ramon Barajas Foll*
MICHAEL A. SHULL, General Manager
SUBJECT: VARIOUS COMMUNICATIONS

The following communications addressed to the Board have been received by the Board Office, and the action taken thereon is presented.

<u>From</u>	<u>Action Taken</u>
1) Mayor, relative to a proposed Lease Agreement and Amendment to Lease Agreement with the State for the proposed Lucas Museum of Narrative Art.	Referred to staff for further processing. (Report No. 17-135)
2) City Clerk, relative to funding for the 37th Annual Lotus Festival Children's Play Area.	Referred to General Manager.
3) City Clerk, relative to funding for additional police enforcement around the Hollywood Sign during the Memorial Day weekend.	Noted and Filed.
4) City Clerk, relative to the proposed North Atwater Non-Motorized Multi-modal Bridge project over the Los Angeles River.	Referred to General Manager.
5) City Clerk, relative to funding for additional refurbishment of the outdoor basketball courts in Granada Hills Recreation Center.	Referred to General Manager.
6) Chief Legislative Analyst, forwarding the Legislative Report for the weeks ending May 19, May 26, and June 2, 2017.	Noted and Filed.

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7) Griffith Park Advisory Board, two communications relative to a public access point to Griffith Park at the top of Beachwood Drive.

Referred to General Manager.

8) 168 Petitioners, relative to the proposed Heart of Los Angeles (HOLA) project in Lafayette Park.

Referred to General Manager.
(Report No. 17-077)

9) Mauro Garcia, three communications to First Council District, relative to problems in and around Sycamore Grove Park.

Referred to General Manager.

10) William J. Cosso, relative to the Travel Town Museum Gift Shop Concession.

Noted and Filed.
(Report No. 17-013)

11) Charles Vallarta, relative to the Los Angeles Beneful Dream Dog Park Contest award to the Whitnall Off-Leash Dog Park.

Referred to General Manager.
(Report No. 16-252)

This Report was prepared by Paul Liles, Administrative Clerk, Commission Office.