

INFORMATIONAL BOARD REPORT

CITY OF LOS ANGELES
DEPARTMENT OF RECREATION AND PARKS

March 01, 2017

TO: BOARD OF RECREATION AND PARK COMMISSIONERS
FROM: MICHAEL A. SHULL, General Manager
SUBJECT: VARIOUS COMMUNICATIONS



The following communications addressed to the Board have been received by the Board Office, and the action taken thereon is presented.

<u>From</u>	<u>Action Taken</u>
1) Mayor, transmitting Executive Directive No. 18: A Safe and Healthy Workforce and Risk Management.	Noted and Filed.
2) Mayor, relative to a proposed Lease Agreement with the Department of Water and Power relative to Ascot Hills Park.	Referred to staff for further processing. (Report No. 17-008)
3) City Clerk, relative to the transfer of properties located at 8752 and 8742 South Vermont Avenue to the Los Angeles Housing and Community Investment Department.	Referred to General Manager. (Report No. 17-005)
4) Chief Legislative Analyst, forwarding the Legislative Report for the weeks ending January 27, and February 3, 2017.	Noted and Filed.
5) "General Jeff," to the General Manager, relative to Skid Row parks, with a reply.	Noted and Filed.
6) change.org, a continuation of a petition, relative to the renovation of Pershing Square, with 100 additional signatures.	Noted and Filed. (Report No. 15-171)
7) Rob Corn, relative to Whitnall Dog Park, with replies.	Noted and Filed. (Report No. 16-252)

BOARD OF RECREATION AND PARK COMMISSIONERS

Page 2

8) Mike Eveloff, relative to a proposed off-leash dog park at Westwood Recreation Center, with a response from Council District Five.

Noted and Filed.
(Report No. 17-036)

9) John Blackley, to the Mayor, relative to incidents at Rancho Park Golf Course.

Referred to General Manager.

10) Joyce Dillard, relative to the award of contracts for As-Needed Fence and Wall Installation, Maintenance and/or Repairs.

Noted and filed. The matter was acted on at the February 15, 2017 Meeting.
(Report No. 17-024)

11) Joyce Dillard, relative to the acceptance of Flat Top Property Donation.

Noted and filed. The matter was acted on at the February 15, 2017 Meeting.
(Report No. 17-034)

12) Emmanuel Sasoon, Simgel Co., Inc., protesting the denial of a change order on L.A. Riverfront Park Project Phase II (W.O. #E170406F).

Referred to General Manager.

This Report was prepared by Paul Liles, Clerk Typist, Commission Office.