## **SPECIAL MEETING MINUTES**

## BOARD OF RECREATION AND PARK COMMISSIONERS OF THE CITY OF LOS ANGELES

Wednesday, May 3, 2017

# **CALL TO ORDER**

The Board of Recreation and Park Commissioners of the City of Los Angeles convened the Special Meeting in Friendship Auditorium at 6:20 p.m. Present were President Patsaouras, Vice President Lynn Alvarez, Commissioner Melba Culpepper, and Commissioner Pilar Diaz. Also present were Anthony-Paul Diaz, Executive Officer and Chief of Staff, and Deputy City Attorney IV Mike Dundas.

The following Department staff members were present:

Vicki Israel, Recreation Services Branch

Ramon Barajas, Assistant General Manager of Planning, Maintenance and Construction Branch Matthew Rudnick, Chief Management Analyst, Finance and Administrative Services Division

### NEIGHBORHOOD COUNCIL COMMENTS

There were no comments from the Neighborhood Council Representatives relative to the Agenda Items being considered.

## **BOARD REPORTS**

#### 17-107

AMENDMENT TO PERSONNEL RESOLUTION NO. 10461-SECTION 1F (IN-LIEU POSITIONS)

Harold Fujita, Personnel Director of the Human Resources Division, presented Board Report No. 17-107 for authorization to amend Section 1F (In-Lieu Positions) of Personnel Resolution No. 10461 for the addition of the following positions to be effective immediately:

No.	Code	Classification and Location
12	1101-X	Office Administrative Trainee Clerk - Various
12	1360	Office Services Assistant – Various

## BOARD REPORT PUBLIC COMMENT

Public comments were invited for Board Report No. 17-107; however, no requests for public comment were submitted.

President Patsaouras requested a Motion to approve Board Report No. 17-107 as presented. Commissioner Alvarez moved that Board Report No. 17-107 be approved, and that the Resolution recommended in the Report be thereby approved. Commissioner Diaz seconded the Motion. There being no objections, the Motion was unanimously approved.

# **NEXT MEETING**

The next scheduled Regular Meeting of the Board of Recreation and Park Commissioners was scheduled to be held on Wednesday, May 17, 2017, 9:30 a.m., EXPO Center Comrie Hall,3980 South Bill Robertson Los Angeles, CA 90037.

# <u>ADJOURNMENT</u>

There being no further business to come before the Board, President Patsaouras adjourned the Special Meeting at 6:22 p.m.

<u>ATTEST</u>

PRESIDENT

BOARD SECRETARY